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6 ATTORNEYS FOR CHUCK ALLEN,  
MARK KESTER, JOHN SABO, SCOTT THOMAS,  
7 DWIGHT JAMISON, JOSH PALMER & PERRY LEACH

8 UNITED STATES DISTRICT COURT

9 DISTRICT OF NEVADA

10 \* \* \*

11 JOHN WALKER,

12 Plaintiff,

Case No. 3:16-cv-00258-MMD-WGC

13 vs.

14 CHUCK ALLEN, SGT. HILL, DEPUTY  
MARK KESTER, DEPUTY SABO, DEPUTY  
15 THOMAS, ET AL.,

**STIPULATION TO EXTEND AND/OR  
VACATE DEADLINES FOR CASE  
MANAGEMENT CONFERENCE AND  
REPORT**

16 Defendants. \_\_\_\_\_/

17  
18 The parties hereby stipulate to extend the deadlines for the case management conference  
19 and report. The Case Management Conference is scheduled for December 5, 2016 and the Case  
20 Management Report is due on November 28, 2016. The present extension is not for purposes of  
21 delay, but rather because the parties have reached a tentative agreement to resolve the underlying  
22 dispute subject to approval by various client representatives which should be forthcoming.

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The parties seek to extend and/or vacate the Case Management Report deadlines and vacate the Case Management Conference scheduled for December 5, 2016.

Dated this 28th day of November, 2016.

CHRISTOPHER J. HICKS  
District Attorney

Dated this 28th day of November, 2016.

LEWIS BRISBOIS BISGAARD & SMITH  
LLP

By /s/ Michael W. Large  
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By /s/ S. Brent Vogel  
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MARK KESTER, JOHN SABO, SCOTT  
THOMAS, DWIGHT JAMISON, JOSH  
PALMER, & PERRY LEACH

ATTORNEYS FOR DR. HAHN

Dated this 28th day of November, 2016.

By /s/ John Walker  
JOHN WALKER #1102404  
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Carson City, NV 89701  
(702) 893-3383

PRO SE PLAINTIFF

**ORDER**

**IT IS ORDERED** that the Case Management Conference scheduled for **Monday, December 5, 2016, at 10:00 a.m.** is **VACATED**.

**IT IS FURTHER ORDERED** that the Courtroom Administrator shall reset the Case Management Conference approximately forty-five (45) days from the date of this Order.

DATED: November 29, 2016.

  
UNITED STATES MAGISTRATE JUDGE